GOBIND MARG

THE BI-MONTHLY BULLETIN OF

GURDWARA SRI GURU SINGH SABHA – HOUNSLOW

October/November 2026 – VOL XXXVII – ISSUE 10/11

Future of the Adjoining Land: Seeking Sangat's Guidance

The land adjoining the Gurdwara has served as an overflow car park for the congregation since 2003. At the time, the landlord was unable to utilise the site due to environmental restrictions arising from a chemical spill caused by a previous occupier.

Following the completion of the required legal remediation period, the landlord informed us of plans to redevelop the site during the COVID-19 pandemic. The proposed development included a Special Educational Needs (SEN) school and residential units.

These development plans have now been withdrawn, and the landlord has granted the Gurdwara a further two-year lease on a peppercorn rent basis.

Over the years, opportunities to secure the site have arisen but were unfortunately not successful. We have now been presented with what may be another valuable opportunity to acquire the land and safeguard it for the long-term needs and operations of the Gurdwara.

As this is the Sangat's Gurdwara, the Sangat's views and engagement are vital in shaping its future. There are several important questions that we must consider together, eg:

- Should we seek to secure the site permanently, either in full or in part?
- What would be the most beneficial use of the land for the Sangat and community?
- What is the cost of acquiring the site, and what additional investment would be required for development?
- How should funds be raised?
- How would any loans or financing be repaid?
- What other opportunities and challenges should be considered?

To help keep everyone informed, an Information Desk has been set up outside the main office where details currently available can be shared with members of the Sangat.

We would also like to engage experienced and skilled members of the Sangat as part of this journey. We warmly invite professionals and individuals with relevant expertise to contact either the Interim Project Manager (Sukhpal S Sekhon) or the President (Satwinder S Ahdan) to contribute ideas and participate in future brainstorming and planning sessions.

Together, with Guru Sahib's blessings and the Sangat's guidance, we can make informed decisions that will benefit both current and future generations.

October/November 2026 Programmes – key Dates	
4th Oct	Career Fair
4th Oct	Bhai Harbaljit Singh
9th Oct	Parkash Guru Ram Das Ji
11th Oct	Bhai Arvinder S Noor
20th Oct	Gurgadi Sri Guru Granth Sahib Ji
22nd Oct	Wellbeing – Secret Sugar workshop
28th Oct	Parkash Sahibzade Zoravar Singh Ji
1st Nov	Martyres documentary screening
1st Nov	Parkash Mata Sahib Kaur Ji
8th Nov	Bandi Choor Divas
13th Nov	Shahidi Baba Deep Singh Ji
24th Nov	Parkash Guru Nanak Sahib Ji
24th Nov	Guru Tegh Bahadur Ji Jyoti Jot

GURDWARA
Sri Guru Singh Sabha
HOUNSLOW

Gurdwara SGSS Hounslow, Khalsa Way, Off Alice Way, Hounslow, Middx., TW3 3UD
www.sgss.org - khalsa@sgss.org - 020 8577 2793

DAILY OPENING TIMES

Gurdwara: 4:00am to 8:00pm Main Office: 10:00am to 6:00pm
Matrimonial: 10:00am to 1:00pm – Closed on Bank Holidays.
Library: Tuesdays & Sundays 11:00am to 1:30pm

Matrimonial Service Contact: 0208 814 6701 or Marriages@sgss.org

	Monday-Saturday (Exc Tues)	Tuesday	Sunday
4:00am	Parkash		
5:00am	Nitnem		
6:00am	Simran		
6:30am	Asa Di Var		
7:45am	Ardas		
8:00am			Akhand Path/Sehaj Path Bhog; Sukhmani Sahib
9:00am			Kirtan
9:45am			Ardas
10:00am	Kirtan	Kirtan	Youth Kirtan
10:30am		Katha	
10:45am	Katha		
11:00am		Sukhmani Sahib Path	Kirtan
11:30am	Ardas		
12:00pm			Katha
12:30pm		Ladies Kirtan	
1:00pm			Kirtan
2:00pm		Ardas	Ardas
6:00pm	Rehraas		
6:30pm	Kirtan		
7:00pm	Katha		
7:30pm	Ardas		
8:00pm	Sukhasan		

General Secretary's Report

Dear Sangat Jee ਵਾਹਿਗੁਰੂ ਜੀ ਕਾ ਖਾਲਸਾ, ਵਾਹਿਗੁਰੂ ਜੀ ਕੀ ਫ਼ਤਿਹ!
WaheGuru Ji Ka Khalsa; WaheGuru Ji Ki Fateh

Constitution Review and Governance Reform

At the meeting held on 27 September, Members and the Sangat received a detailed overview of the existing 1999 Scheme and the reasons why it no longer fully meets current legal and governance requirements.

Constitution Version 3.0 was presented as the proposed replacement governing document.
These changes are intended to:

- Improve accountability.
- Increase transparency.
- Strengthen governance.
- Enhance organisational effectiveness and decision-making.

During the question-and-answer session, Members sought clarification regarding the proposed Random Selection Process. It was explained that:

- The process would only apply where the number of approved candidates exceeds the number of available vacancies.
- The process would only be used where no election is required.
- The Scrutiny Committee would oversee the process to ensure fairness and transparency.
- Executive Committee Members noted that this method would:
- Fill vacancies efficiently.
- Reduce election-related costs.
- Support effective governance arrangements.

The Executive Committee unanimously approved Constitution Version 3.0 and agreed that it should be presented to the Membership for consideration. Executive Committee Members noted that this method would:

- Fill vacancies efficiently.
- Reduce election-related costs.
- Support effective governance arrangements.

A Special General Meeting (SGM) has been scheduled for **15 November 2026** to consider and vote on the adoption of Constitution Version 3.0. On approval, the Constitution will be submitted to the Charity Commission. Following Charity Commission approval, Constitution Version 3.0 will replace the existing 1999 Scheme (Version 2.2019) as the governing document of Gurdwara SGSS Hounslow.

STAGE	DATE	CONSTITUTION V3.0 MIGRATION TIMELINE	OWNER	DEPENDENCY	STATUS
1	05-Sep-26	Status update for EC Members and Holding Trustees	MSS	None	Complete
2	27-Sep-26	SGSS Members briefing (discussion plus Q&A)	SSA/MSS	Stage 1	Complete
3	03-Oct-26	Constitution updates as required	MSS	Stage 1 and 2	Complete
4	03-Oct-26	EC Status Update and Approval Vote	SSA	Stages 2 and 3	Complete
5	25-Oct-26	Approval status shared with Holding Trustees	MSS	Stage 4	Complete
6	26-Oct-2026	Issue SGM notice and resolution	MSS/SSA	Stage 5	Complete
7	15-Nov-26	Resolution vote by members at Special General Meeting	Members	Stage 6	TBD
8	26-Nov-26	Submit Constitution V3.0 to Charity Commission	MSS	Stage 7	TBD
9	28-Feb-27	Charity Commission decision advised to EC	SSA/MSS	8	TBD



Adjoining Land and Overflow Car Park

Preparatory works continue on the adjoining land, which has been designated for use as an overflow car park. Since the lease agreement was signed, the area has been brought into limited use while further improvements are undertaken. Completed and ongoing works include:

- Initial ground preparation.
- Limited operational use as an overflow parking facility.
- Planned ground levelling.
- Lighting improvements.
- Signage installation.

The site's future use (secure, purchase, raise funds, etc) is being dealt by a team of professionals who are conducting feasibility studies. If you are an experienced professional, we would love to hear from you.

Branding and Digital Communications

The SGSS logo remains an important part of the Gurdwara's identity. A refreshed logo has been introduced to:

- Improve visibility and recognition across modern digital platforms.
- Enhance legibility on mobile devices.
- Retain the traditions, values and symbolism of both the Gurdwara and the Sikh faith.

In addition, the Gurdwara website has been modernised to:

- Improve access to information and announcements.
- Support online Seva registration.
- Provide schedules and event information more effectively.
- Improve usability on mobile devices.
- Strengthen community engagement and communication.

The website continues to serve as the central information hub for the Sangat while preserving all sacred Sikh symbols and values.

Home Office Security Grant

Following a Home Office security team visit to review the current security arrangements, a grant was approved to install a standalone CCTV system. The system will be maintained for two years.

Camera coverage will be limited to the existing car park and will not cover adjoining land.

Proposed camera deployment includes:

1. Two cameras on each post along the adjoining land boundary.
2. Two to three cameras on the front elevation of the Main Building.
3. Three cameras within the courtyard between the Main and New Buildings.
4. Three cameras at the rear of the New Building.
5. Three cameras in the alleyway between the Main Building and adjoining land boundary.
6. Three cameras at the rear of the Main Building.

Final camera numbers and locations will be confirmed during installation and commissioning.

Vacsay Island Donation

Following much exposure on social media of the donation of Vacsay Island by Mr Uppal (our respected patron and regular worshipper) to Southall SGSS, it should be noted that in January 2025, Vacsay Island was offered to us as a donation.

The island is a secluded private island of approximately 100 acres in the Outer Hebrides, offering coastal scenery and grazing land that is primarily used by local crofters.

After consideration, it was concluded that the island represented a low-value asset for the Gurdwara, with no immediate resources available to maintain, develop, or make practical use of it.
In addition, one of the donor's conditions was that the Gurdwara would not be permitted to sell the island in the future.

Following discussions with the donor, the offer was respectfully declined.

This clarification is provided in response to recent social media publicity concerning the proposed donation.

Membership registration closed on 20 September 2026. Current registered membership totals are:

Membership Category	Total
Life Members	495
Ordinary Members	90
Total Registered Members	**585**

Main Building Heating Project
Heating provision for the Main Building remains a significant operational risk as winter approaches.

Quotations for the required works have been received, ranging from £75,000 to £400,000. To ensure a fully informed decision can be made, additional quotations have been requested.

As a result of the delays in progressing the project, replacement of the heating system is now scheduled for Summer 2027. In the interim, the Maintenance Team has undertaken remedial works to replace failing components and ensure that heating and hot water services remain available throughout the winter period.

Japanese Knotweed has been identified on the estate. The Gurdwara's responsibility is to:

- Effectively manage and control the plant.
- Prevent its spread to neighbouring properties.
- Ensure that any disposal of plant material is undertaken responsibly.

New Floor Cleaning Machine has been purchased and is now in regular operation. Feedback received from both the Sangat and Members has been positive, with noticeable improvements in floor cleanliness throughout the Gurdwara.

Cleaning Standards
Concerns were raised that opportunities to utilise non-event days for early closure and deep-cleaning activities are not currently being maximised.

As a result, overall cleanliness standards are at risk of declining. Members were reminded of the need to maintain a structured cleaning programme to preserve the high standards expected throughout the premises.

Event Bookings: Services performed

	Aug	Sept	Oct
Weddings	12	10	10
Sukhmani Sahib Path	23	35	36
Sehaj Path/Akhand Path	19	15	16
Funerals	8	9	12
School visits	0	0	4
Trips/Lectures	2	4	5

Treasurer's Report (unaudited):

	Aug	Sept	Oct
Income	£86,985.86	£183,482.24	£78,341.09
Expenditure	£177,709.98	£125,493.99	£115,3022.95

Note:

- August incurred high expenses due to part payments on the major projects – Kitchen, HVAC and 35 Hibernia Road renovation works.
- September's income was boosted by HMRC's Gift Aid and Sponsored Walk's collections. £50k was also used for a part payment to the ongoing Projects.
- October expenditure includes Insurance premium and part payments on major works.

Sikh Representation at the United Nations

Devinderajit Singh Grewal

I recently had the opportunity to attend the 63rd session of the United Nations Human Rights Council. During the session, the Sikh Human Rights Group held a panel event looking at diversity, human rights and the responsibilities shared by individuals and institutions in creating a fair and inclusive society. The discussion included issues such as discrimination, religious and cultural diversity, emerging technologies and the responsibilities we have towards future generations.

Another important area of focus is the United Nations Sustainable Development Goals (SDGs). These goals provide an international framework for improving quality of life and promoting sustainable development worldwide, including reducing poverty and hunger, improving education, protecting the environment and promoting equality. The work already carried out in our Gurdwaras, such as langar and seva, reflects these same aims. SDG certification can help Sikh organisations gain formal recognition for this work and demonstrate how they are contributing to the wider community.

The visit highlighted the importance of Sikh representation at the United Nations. Decisions and discussions at the UN can influence how governments and organisations approach human rights issues around the world. Having Sikhs represented on the international stage gives us the chance not only to speak about the challenges our community faces, but also to share the values and ideas that Sikhi can contribute to the wider international community. Sikh values such as equality, Seva and Sarbat da Bhala have an important place in international conversations, enabling Sikhs to make a meaningful contribution to wider discussions on human rights and the wellbeing of humanity.

Editorial: Devinderajit Singh is a local resident associated with Gurdwara SGSS Hounslow since his birth. He jointly runs the Gurdwara Gatka classes and the Summer/Winter Camps for children with his siblings. The Gurdwara is proud to mentor him and his passionate skills to achieve goals at both national and global levels. The Gurdwara organised this self-funded trip and looks forward to engaging more youths to exploit their full potentials.

Devinderajit Singh is a recent graduate from the University of Nottingham who enjoys taking responsibility, solving problems, and helping things run smoothly. He is organised and analytical and enjoys bringing clarity to situations so people and projects can move forward with confidence.

He has taken several leadership and coordination roles at the university and within communities.

What are the United Nation's Sustainable Development Goals (SDG)

In 2015, the United Nations created the 2030 Agenda for Sustainable Development which calls on all nations to work in partnership to address some of the world's most pressing issues including poverty, hunger and climate change. At the heart of the agenda lies the 17 Sustainable Development Goals (SDGs) which promote prosperity while protecting the planet. The SDGs recognise that ending poverty must go hand-in-hand with economic and social growth while tackling climate change.



How do Gurdwaras contribute towards SDGs?

Gurdwaras have been advancing many of the principles of the SDGs through seva:

- **No Poverty** - Supporting vulnerable individuals via various programmes.
- **Zero Hunger** - The Langar institute, a remarkable tradition that addresses hunger - a community activity.
- **Health & Wellbeing** - Organising health awareness initiatives, medical camps, wellbeing programmes, etc.
- **Education** - Delivering Punjabi classes, Sikh education, youth development programmes, and lifelong learning opportunities.
- **Gender Equality** - Promoting equal participation, leadership opportunities, and inclusive community engagement.
- **Climate Action** - Encouraging sustainable practices, reducing waste, improving energy efficiency, and supporting environmental initiatives.
- **Partnerships & Community Development** - Building relationships with local authorities, charities, faith groups, and community organisations.

Parkash Purab of Mata Sahib Kaur Ji – 1 November

On 1 November, Sikhs lovingly remember the Parkash Purab of **Mata Sahib Kaur Ji**, revered throughout the Panth as the *Mother of the Khalsa*. She was born as Sahib Devan on 1 November 1681 in Rohtas (present-day Pakistan).

Mata Sahib Kaur Ji holds a unique place in Sikh history. During the creation of the Khalsa in 1699, Guru Gobind Singh Ji blessed her with the honour of adding the *patashas* (sugar crystals) to the Amrit, symbolising that strength must always be balanced with compassion and humility. Because of this special role, Guru Sahib bestowed upon her the title of the spiritual Mother of the Khalsa.

Her life was devoted to seva, simran, and the welfare of the Sikh Panth. She provided guidance and encouragement to Sikhs during challenging times and remains an inspiration of faith, grace, and selfless service. On her Parkash Purab, Sikhs reflect upon her example and strive to cultivate both courage and sweetness in their own lives.

Shahidi of Baba Deep Singh Ji – 24 November

In November, Sikhs also commemorate the shahidi of **Baba Deep Singh Ji**, one of the greatest scholar-warriors in Sikh history. Born in 1682, Baba Ji was a devoted Sikh of Guru Gobind Singh Ji, renowned for his deep knowledge of Gurbani and his fearless commitment to defending the faith.

When news reached him that the Harmandir Sahib had been desecrated by Afghan forces in 1757, Baba Deep Singh Ji, despite being 75 years old, vowed that his head would rest at Darbar Sahib. Gathering a force of Sikhs, he marched towards Amritsar to defend the sanctity of the Guru's house. During the fierce battle, he received a mortal wound but continued advancing towards Harmandir Sahib, becoming an everlasting symbol of unwavering faith, courage, and sacrifice.

The shahidi of Baba Deep Singh Ji reminds Sikhs of the Khalsa spirit: to stand firmly for righteousness, defend the weak, and remain steadfast in devotion to Guru Sahib, regardless of the challenges faced. His sacrifice continues to inspire generations around the world.





Note: Gurdwara SGSS Hounslow will have a special screening of 'Sikh Martyrs' in remembrance to our Sikh sacrifices on 1st November at 1:00pm.

ਗੁਰੂ ਗਰੰਥ ਜੀ ਮਾਨਯੋ

Sewa Singh Sidhu

" ਜੁੱਗੋ ਜੁੱਗ ਅਟੱਲ ਸ਼ੀਰੀ ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਜੀ "

ਆਦਿ ਸ਼ੀਰੀ ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਜੀ ਦੀ ਸੰਪਾਦਨਾ ਪੰਚਮ ਪਾਤਸ਼ਾਹ ਧੰਨ ਗੁਰੂ ਅਰਜਨ ਦੇਵ ਜੀ ਨੇ 1603 ਸੰਨ ਵਿੱਚ ਰਾਮਸਰ ਸਰੋਵਰ ਦੇ ਕੰਢੇ ਅਰੰਭ ਕੀਤੀ ਅਤੇ ਸੰਪੂਰਨਤਾ 1604 ਵਿਚ ਹੋਈ ਦਰਬਾਰ ਸਹਿਬ ਵਿਚ ਪਹਿਲਾ ਪ੍ਰਕਾਸ਼ ਸਤੰਬਰ 1604 ਗੁਰੂ ਅਰਜਨ ਦੇਵ ਜੀ ਤੇ ਬਾਬਾ ਬੁਢਾ ਜੀ ਨੂੰ ਨਾਲ ਲੈਕੇ ਕੀਤਾ। ਇਹਨਾਂ ਦੇ ਮਾਮਾ ਭਾਈ ਗੁਰਦਾਸ ਜੀ ਨੇ ਲਿਖਾਰੀ ਵੱਜੋਂ ਸੇਵਾ ਨਿਬਾਹੀ। ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਦੇ ਕੁੱਲ 1430 ਪੰਨੇ ਹਨ ਪਰ ਕੁਝ ਵਿਦਵਾਨ ਗੁਰੂ ਸਾਹਿਬ ਦੀ ਰਚਨਾ " ਮੁੰਦਾਵਣੀ " ਤਕ ਹੀ ਮੰਨਦੇ ਹਨ, ਜਿੰਨਾਂ ਵਿਚੋਂ ਮੁੰਦਾਵਣੀ ਪੁਸਤਕ ਦੇ ਲਿਖਾਰੀ ਗਿਆਨੀ ਗੁਰਦਿੱਤ ਸਿੰਘ ਹਨ। ਉਨਾਂ ਅਨੁਸਾਰ ਰਾਗਮਾਲਾ ਕਿਸੇ ਲਿਖਾਰੀ ਦੀ ਰਚਨਾਂ ਬਾਦ ਵਿੱਚ ਸ਼ਾਮਲ ਕੀਤੀ ਗਈ ਹੈ। ਸਿੱਖ ਰਹਿਤ ਮਰਿਆਦਾ ਅਨੁਸਾਰ ਪਾਠ ਦਾ ਭੋਗ ਪਰਚਲਿਤ ਸਥਾਨਕ ਰੀਤੀ ਅਨੁਸਾਰ ਪਾਇਆ ਜਾ ਸਕਦਾ ਹੈ ਪਰ ਰਾਗ ਮਾਲਾ ਤੋਂ ਬਿਨਾਂ ਬੀੜ ਛਾਪੀ ਨਹੀਂ ਜਾ ਸਕਦੀ। ਸਿੱਖਾਂ ਦੀਆਂ ਕੁਝ ਸੰਪਰਦਾਵਾਂ ਭੋਗ ਸਮੇਂ ਇਸ ਨੂੰ ਪੜਦੀਆਂ ਹਨ ਅਤੇ ਕੁਝ ਨਹੀਂ।

ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਵਿੱਚ ਛੇ ਗੁਰੂ ਸਾਹਿਬਾਨ ਦੀ ਬਾਣੀ ਸ਼ਾਮਲ ਹੈ। ਸੰਪਾਦਨਾਂ ਸਮੇਂ ਇਸ ਵਿੱਚਪੰਜ ਗੁਰੂ ਸਾਹਿਬਾਨ ਦੀ ਬਾਣੀ ਸ਼ਾਮਲ ਸੀ ਅਤੇ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਸਾਹਿਬ ਦੀ ਰਚਨਾਂ ਬਾਦ ਵਿੱਚ ਉਹਨਾਂ ਦੇ ਸਪੁੱਤਰ ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਨੇ ਭਾਈ ਮਨੀ ਸਿੰਘ ਜੀ ਪਾਸੋਂ ਲਿਖਵਾਈ ਸੀ। ਬਾਦ ਵਿੱਚ ਇਸ ਦੇ ਉਤਾਰੇ ਬਾਬਾ ਦੀਪ ਸਿੰਘ ਜੀ ਨੇ ਦਮਦਮਾ ਸਾਹਿਬ ਵਿਖੇ ਕੀਤੇ ਸਨ। ਇਹ ਬੀੜ ਦਮਦਮੀ ਬੀੜ ਨਾਮ ਨਾਲ ਪਰਸਿੱਧ ਹੈ।

ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਵਿਚ 15 ਭਗਤਾਂ, 11 ਭੱਟਾਂ ਅਤੇ ਤਿੰਨ ਗੁਰਸਿੱਖਾਂ ਦੀ ਬਾਣੀ ਵੀ ਦਰਜ਼ ਹੈ। ਸਤਿਕਾਰ ਯੋਗ ਭਗਤਾਂ ਦੀ ਰਚਨਾਂ ਧੰਨ ਗੁਰੂ ਨਾਨਕ ਸਾਹਿਬ ਨੇ ਆਪਣੀਆਂ ਉਦਾਸੀਆਂ ਦੌਰਾਨ ਉਹਨਾਂ ਭਗਤਾਂ ਦੇ ਸੇਵਕਾਂ ਪਾਸੋਂ ਜਾ ਕੇ ਇਕੱਤਰ ਕੀਤੀ ਸੀ। ਇਹਨਾਂ ਇਨਕਲਾਬੀ ਭਗਤਾਂ ਵਿਚੋਂ ਬਹੁਤੇ ਅਖੌਤੀ ਨੀਂਵੀਆਂ ਜਾਤਾਂ ਵਿੱਚੋਂ ਸਨ। ਭਗਤ ਰਵੀਦਾਸ ਜੀ, ਭਗਤ ਕਬੀਰ ਜੀ ਅਤੇ ਭਗਤ ਨਾਮ ਦੇਵ ਜੀ ਦੀਆਂ ਰਚਨਾਂਵਾ ਮੁੱਖ ਤੌਰ ਤੇ ਭਾਰੀ ਮਾਤਰਾ ਵਿੱਚ ਹਨ। ਇਸ ਵਿੱਚ ਮੁਸਲਮਾਨ ਫ਼ਕੀਰ ਸ਼ੇਖ ਫਰੀਦ ਜੀ ਦੀ ਰਚਨਾਂ ਵੀ ਬਿਨਾਂ ਭੇਦ ਭਾਵ ਤੋਂ ਸ਼ਾਮਲ ਕੀਤੀ ਗਈ ਹੈ। ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਵਿੱਚ ਇਹਨਾਂ ਭਗਤਾਂ ਦੀਆਂ ਕੇਵਲ ਉਹੋ ਰਚਨਾਂਵਾਂ ਸ਼ਾਮਲ ਕੀਤੀਆਂ ਹਨ ਜਿਹੜੀਆਂ ਗੁਰਮਤਿ ਦੀ ਕਸੌਟੀ ਤੇ ਪੂਰੀਆਂ ਉਤਰਦੀਆਂ ਸਨ। ਇਹਨਾਂ ਭਗਤਾਂ ਨੇ ਸਮਾਜ ਵਿਚ ਪਰਚਲਿਤ ਵਿਤਕਰੇ ਅਤੇ ਰੂੜੀਵਾਦੀ ਪਰੰਪਰਾਂਵਾਂ ਵਿਰੁੱਧ ਆਪਣੀਆਂ ਰਚਨਾਂਵਾਂ ਦੁਆਰਾ ਅਵਾਜ਼ ਬੁਲੰਦ ਕੀਤੀ ਫਲਸਰੂਪ ਇਹਨਾਂ ਨੂੰ ਭਾਰੀ ਵਿਰੋਧ ਦਾ ਸਾਹਮਣਾ ਵੀ ਕਰਨਾਂ ਪਿਆ।

ਗੁਰੂ ਗਰੰਬ ਸਾਹਿਬ ਵਿੱਚ ਗਿਆਰਾਂ ਭੱਟਾਂ ਦੀ ਬਾਣੀ ਵੀ ਦਰਜ਼ ਕੀਤੀ ਗਈ ਜਿਹਨਾਂ ਦੇ ਨਾਮ ਕੱਲ ਸਹਾਰ, ਜਲਪ, ਕੀਰਤ , ਭਿਖਾ, ਸੱਲ, ਭੱਲ,ਨਲਯ,ਗਯੰਦ,ਮਥੁਰਾ,ਹਰਿਬੰਸ ਅਤੇ ਬਲ ਸਨ।
ਇੰਜ ਹੀ ਤਿੰਨ ਗੁਰਸਿੱਖਾਂ ਬਾਬਾ ਸੁੰਦਰ ਜੀ, ਸੱਤਾ ਜੀ ਅਤੇ ਬਲਵੰਡ ਰਾਏ ਦੀ ਬਾਣੀ ਵੀ ਦਰਜ਼ ਹੈ। ਸੱਤੇ ਅਤੇ ਬਲਵੰਡ ਦੀ ਵਾਰ ਪਰਸਿੱਧ ਰਚਨਾ ਹੈ।
ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਵਿੱਚ ਕਈ ਭਾਸ਼ਾਵਾਂ ਸ਼ਾਮਲ ਹਨ ਅਤੇ ਇਸ ਦੀ ਲਿੱਪੀ ਗੁਰਮੁੱਖੀ ਹੈ।
ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਦੀ ਬਾਣੀ ਪੜ ਸਮਝ ਕੇ ਸੰਸਾਰ ਦਾ ਹਰ ਮਨੁੱਖ ਆਪਣਾ ਜੀਵਨ ਸੰਵਾਰ ਸਕਦਾ ਹੈ। ਇਹ ਬਾਣੀ ਕਿਸੇ ਵਿਸ਼ੇਸ਼ ਵਰਗ ਵਾਸਤੇ ਨਹੀਂ ਹੈ।ਸੰਸਾਰ ਭਰ ਦੇ ਪਰਸਿੱਧ ਵਿਦਵਾਨਾਂ ਦਾ ਵੀਚਾਰ ਹੈ ਕਿ ਜੇ ਦੁੱਨੀਆਂ ਦੇ ਲੋਕ ਅਤੇ ਰਾਜਨੀਤਕ ਇਸ ਨੂੰ ਪੜ ਸਮਝ ਕੇ ਲਾਗੂ ਕਰ ਲੈਣ ਤਾਂ ਵਿਸ਼ਵ ਭਰ ਵਿਚ ਸ਼ਾਂਤੀ ਅਤੇ ਆਪਸੀ ਭਾਈਚਾਰਾ ਸਥਾਪਿਤ ਕੀਤਾ ਜਾ ਸਕਦਾ ਹੈ। ਇੰਜ ਸਾਰਾ ਸੰਸਾਰ ਹੀ ਗੁਰਬਾਣੀ ਦਾ ਬੇਗਮਪੁਰਾ ਬਣ ਸਕਦਾ ਹੈ। ਇਸ ਵਿਚ ਜੀਵਨ ਦੇ ਹਰ ਪੱਖ ਨੂੰ ਧਿਆਨ ਵਿਚ ਰੱਖਦਿਆਂ ਸੇਧ ਦਿੱਤੀ ਗਈ ਹੈ ਭਾਵ ਸਮਾਜਿਕ,ਧਾਰਮਿਕ,ਰਾਜਨੀਤਕ ਅਤੇ ਆਰਥਿਕ ਖੇਤਰਾਂ ਵਿਚ ਅਗਵਾਈ ਮਿਲਦੀ ਹੈ। ਅਫ਼ਸੋਸ ਕਿ ਅਜੋਕੇ ਯੁੱਗ ਵਿਚ ਧਾਰਮਿਕ ਅਗਵਾਈ ਕਰਨ ਵਾਲੇ ਆਪ ਹੀ ਭਟਕ ਗਏ ਹਨ ਜਿਸ ਕਾਰਣ ਗੁਰਬਾਣੀ ਨੂੰ ਕਮਾਈ ਦਾ ਸਾਧਨ ਬਣਾ ਲਿਆ ਹੈ। ਆਮ ਜਨਤਾ ਨੂੰ ਗੁਰਬਾਣੀ ਪੜਨ ਅਤੇ ਵੀਚਾਰਨ ਵੱਲ ਨਹੀਂ ਪਰੇਰਿਆ। ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਮਨੁੱਖ ਨੂੰ ਗੁਰਬਾਣੀ ਬਣਨ ਦਾ ਉਪਦੇਸ਼ ਬੱਖ਼ਸ਼ਦੇ ਹਨ। ਗੁਰਬਾਣੀ ਦਾ ਫ਼ੁਰਮਾਨ ਹੈ, " ਸਤਿਗੁਰ ਕੀ ਬਾਣੀ ਸਤਿ ਸਰੂਪ ਹੈ ਗੁਰਬਾਣੀ ਬਣੀਐ "।। ਅੰਕ 304 ਪਉੜੀ। ਅਸਲ ਵਿਚ ਗੁਰਬਾਣੀ ਦਾ ਮੁੱਖ ਮਨੋਰਥ ਮਨੁੱਖ ਨੂੰ ਸਚਿਆਰ ਬਨਾਉਣ ਦਾ ਹੈ। ਇਹ ਉਦੇਸ਼ ਧੰਨ ਗੁਰੂ ਨਾਨਕ ਸਾਹਿਬ ਨੇ ਜਪੁਜੀ ਸਾਹਿਬ ਦੇ ਅਰੰਭ ਵਿਚ ਹੀ ਸਪੱਸ਼ਟ ਕਰ ਦਿੱਤਾ ਸੀ " ਕਿਵ ਸਚਿਆਰਾ ਹੋਈਐ ਕਿਵ ਕੂੜੈ ਤੁਟੇ ਪਾਲਿ"। ਜਿਸ ਨਗਰ ਦੀ ਜਨਤਾ ਸਚਿਆਰ ਬਣ ਜਾਵੇ ਉਥੇ ਹਰ ਤਰਾਂ ਦੀ ਬੁਰਿਆਈ ਦਾ ਨਾਸ ਹੋ ਜਾਵੇਗਾ ਤੇ ਲੋਕ ਸੁੱਖੀ ਵੱਸਣਗੇ।। ਇਹੋ ਹੀ ਬੇਗਮਪੁਰੇ ਦਾ ਮਾਡਲ ਹੈ।
ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਵਿੱਚ ਸਦੀਆਂ ਤੋਂ ਦੱਬੇ ਕੁਚਲੇ ਲੋਕਾਂ ਨੂੰ ਸਤਿਕਾਰ ਦਿਵਾਓਣ ਲਈ ਗੁਰੂ ਸਾਹਿਬਾਨ ਅਤੇ ਭਗਤ ਸਾਹਿਬਾਨ ਨੇ ਅਵਾਜ਼ ਬੁਲੰਦ ਕੀਤੀ। ਪਰਮਾਣ ਵੱਜੋਂ, " ਨੀਚਾ ਅੰਦਰਿ ਨੀਚ ਜਾਤਿ ਨੀਚੀ ਹੂ ਅਤਿ ਨੀਚ।। ਨਾਨਕੁ ਤਿਨ ਕੈ ਸੰਗਿ ਸਾਥਿ ਵਡਿਆ ਸਿਉ ਕਿਆ ਰੀਸ।।"
ਇੰਜ ਹੀ ਗੁਰਬਾਣੀ ਦਾ ਇਹ ਫ਼ੁਰਮਾਨ " ਨਾ ਕੋ ਬੈਰੀ ਨਹੀ ਬਿਗਾਨਾ ਸਗਲ ਸੰਗਿ ਹਮ **kiq** ਬਨਿ ਆਈ " **kwnड़ा mhlw** 5 **AMg** 1299 ।। ਭਾਈਚਾਰੇ ਵਿਚ ਬਿਨਾਂ ਕਿਸੇ ਵਿਤਕਰੇ ਦੇ ਪਿਆਰ ਨਾਲ ਰਹਿਣ ਦੀ ਸਿਖਿਆ ਬਖ਼ਸ਼ਦਾ ਹੈ।
ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਵਿਚ ਆਰਥਿਕ ਸ਼ੋਸ਼ਣ ਵਿਰੁੱਧ ਵੀ ਅਵਾਜ਼ ਬੁਲੰਦ ਕੀਤੀ ਹੈ। ਗਉੜੀ ਮਹਲਾ 5 ਅੰਕ 199 ਤੇ ਫ਼ੁਰਮਾਨ ਹੈ, " ਗਰੀਬਾ ਉਪਰਿ ਜਿ ਖਿੰਜੇ ਦਾੜੀ।। ਪਾਰਬਰਹਮਿ ਸਾ ਅਗਨਿ ਮਹਿ ਸਾੜੀ।। ਪੂਰਾ ਨਿਆਉ ਕਰੇ ਕਰਤਾਰ।। ਅਪੁਨੇ ਦਾਸ ਕਉ ਰਾਖਨਹਾਰ।। ਰਹਾਉ।।
ਇੰਜ ਹੀ ਮਹਲਾ 1 ਅੰਕ 141 ਤੇ ਗੁਰੂ ਸਾਹਿਬ ਦਾ ਹੁਕਮ ਹੈ-

"ਹਕੁ ਪਰਾਇਆ ਨਾਨਕਾ ਉਸੁ ਸੂਅਰ ਉਸੁ ਗਾਇ।। ਗੁਰ ਪੀਰੁ ਹਾਮਾ ਤਾ ਭਰੇ ਜਾ ਮੁਰਦਾਰ ਨ ਖਾਇ।।
ਪਰਾਇਆ ਹੱਕ ਖਾਣ ਵਾਲੇ ਨੂੰ ਮੁਰਦਾ ਖਾਣ ਬਰਾਬਰ ਦੱਸਿਆ ਹੈ।
ਗੁਰੂ ਸਾਹਿਬਾਨ ਨੇ ਆਪਣਾ ਸਬੰਧ ਪੁਰਾਣੇ ਧਰਮਾਂ ਨਾਲੋਂ ਤੋੜ ਕੇ ਸਾਨੂੰ ਗੁਰਬਾਣੀ ਦੁਆਰਾ ਨਵੀਂ ਵੀਚਾਰਧਾਰਾ ਨਾਲ ਜੋੜਿਆ। ਫੁਰਮਾਨ ਹੈ -
" ਹਮਰਾ ਝਗਰਾ ਰਹਾ ਨ ਕੋਊ ।।
ਪੰਡਿਤ ਮੁਲਾ ਛਾਡੇ ਦੋਊ।। **AMg 158** ਰਹਾਉ।।
ਫਿਰ ਫੁਰਮਾਨ ਹੈ
ਪੰਡਿਤ ਮੁਲਾ ਜੋ ਲਿਖਿ ਦੀਆ।।
ਛਾਡਿ ਚਲੇ ਹਮ ਕਛੂ ਨ ਲੀਆ।। 311 ਅੰਕ੧੧੫੯
ਇੰਜ ਹੀ ਭੈਰਉ **mhlw** 5 1136 **AMg 136** ਪਰ ਹੁਕਮ ਹੈ -- " ਨਾ ਹਮ ਹਿੰਦੂ ਨ ਮੁਸਲਮਾਨ।। ਅਲਹ ਰਾਮ ਕੇ ਪਿੰਡੁ ਪਰਾਨ।।
ਤੀਰਥਾਂ ਤੇ ਭਟਕਦੇ ਲੋਕਾਂ ਲਈ ਉਪਦੇਸ਼ ਦੀ ਬਖ਼ਸ਼ਿਸ਼ ਇੰਜ ਕੀਤੀ।
ਧਨਾਸਰੀ ਮਹਲਾ 1 ਅੰਕ 687
ਤੀਰਥਿ ਨਾਵਣ ਜਾਉ ਤੀਰਥ ਨਾਮੁ ਹੈ।। ਤੀਰਥੁ ਸ਼ਬਦ ਬੀਚਾਰੁ ਅੰਤਰਿ ਗਿਆਨ ਹੈ।। ਗੁਰ ਗਿਆਨ ਸਾਚਾ ਥਾਨੁ ਤੀਰਥੁ ਦਸ ਪੁਰਬ ਸਦਾ ਦਸਾਹਰਾ।।
ਅੱਜ ਸਿੱਖ ਸਰਕਾਰਾਂ ਦੁਆਰਾ ਚਲਾਈਆਂ ਤੀਰਥ ਯਾਤਰਾਂਵਾਂ ਤੇ ਤੁਰੇ ਰਹਿੰਦੇ ਹਨ।
ਗੁਰਬਾਣੀ ਵਿੱਚ ਭੇਖ ਅਤੇ ਵਰਤ ਰੱਖਣ ਦਾ ਵੀ ਬੜੇ ਜ਼ੋਰਦਾਰ ਸ਼ਬਦਾਂ ਵਿੱਚ ਖੰਡਨ ਕੀਤਾ ਹੈ। ਪਹਾੜਾਂ ਅਤੇ ਜੰਗਲਾਂ ਵਿਚ ਜਾ ਕੇ ਸਮਾਜ ਤੋਂ ਵੱਖ ਹੋ ਕੇ ਬੈਠੇ ਸਿੱਧਾਂ ਜੋਗੀਆਂ ਨਾਲ ਗੋਸਿਟ (ਵੀਚਾਰ ਵਟਾਂਦਰਾ) ਕਰਕੇ ਗੁਰੂ ਨਾਨਕ ਸਾਹਿਬ ਨੇ ਉਹਨਾਂ ਨੂੰ ਸਮਾਜ ਵਿੱਚ ਰਹਿ ਕੇ ਸੁਧਾਰ ਕਰਨ ਅਤੇ ਮਾਨਵਤਾ ਨੂੰ ਸੇਧ ਦੇਣ ਲਈ ਪਰੇਰਿਆ। ਇਹ ਸਾਰੇ ਸਵਾਲ ਜਵਾਬ ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਵਿੱਚ ਰਾਮਕਲੀ ਮਹਲਾ ੧ ਸਿੱਧ ਗੋਸਟਿ ਅੰਕ 938 ਤੇ ਦਰਜ ਹਨ। ਇੰਜ ਹੀ ਬਾਬਰ ਦੇ ਹਮਲੇ ਵਿਰੁੱਧ ਬੜੇ ਧੜੱਲੇ ਨਾਲ ਗੁਰੂ ਨਾਨਕ ਸਾਹਿਬ ਨੇ ਅਵਾਜ਼ ਬੁਲੰਦ ਕੀਤੀ ਸਿੱਟੇ ਵੱਜੋਂ ਆਪ ਜੀ ਨੂੰ ਬਾਬਰ ਦੀ ਜੇਲ ਜਾਣਾ ਪਿਆ। ਗੁਰੂ ਨਾਨਕ ਸਾਹਿਬ ਤਿਲੰਗ ਮਹਲਾ 1 ਅੰਕ 722 ਪਰ ਫ਼ੁਰਮਾਂਦੇ ਹਨ:-
ਜੈਸੀ ਮੈ ਆਵੈ ਖਸਮ ਕੀ ਬਾਣੀ ਤੈਸੜਾ ਕਰੀ ਗਿਆਨ ਵੇ ਲਾਲੋ।।
ਪਾਪ ਕੀ ਜੰਞ ਲੈ ਕਾਬਲਹੁ ਧਾਇਆ ਜੋਰੀ ਮੰਗੈ ਦਾਨੁ ਵੇ ਲਾਲੋ।।
ਸਰਮੁ ਧਰਮੁ ਦੁਇ ਛਪਿ ਖਲੋਏ ਕੂੜੁ ਫਿਰੈ ਪਰਧਾਨੁ ਵੇ ਲਾਲੋ।।
ਬੜੇ ਵਿਸਤਾਰ ਪੂਰਬਕ ਉਸ ਭਿਆਨਕ ਸਮੇਂ ਦਾ ਵਰਨਣ ਕੀਤਾ ਹੈ ਅਤੇ ਨਾਲ ਹੀ ਭਵਿੱਖ ਵਾਸਤੇ ਇਹਨਾਂ ਸ਼ਬਦਾਂ ਦੁਆਰਾ ਸਾਵਧਾਨ ਕਰਦੇ ਹਨ :- " ਅਗੋ ਦੇ ਜੇ ਚੇਤੀਐ ਤਾਂ ਕਾਇਤੁ ਮਿਲੈ ਸਜਾਇ।। "

ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਵਿੱਚ " ਆਸਾ ਦੀ ਵਾਰ " ਵਿੱਚੋਂ ਮਨੁੱਖ ਨੂੰ ਬੜੀ ਸੁਚੱਜੀ ਅਤੇ ਵਡਮੁੱਲੀ ਅਗਵਾਈ ਮਿਲਦੀ ਹੈ। ਉਸ ਵਿੱਚ ਵਹਿਮਾਂ, ਭਰਮਾਂ,ਧਾਰਮਿਕ ਅਤੇ ਸਮਾਜਿਕ ਬੁਰਿਆਈਆਂ ਦਾ ਖੰਡਨ ਕੀਤਾ ਹੈ। ਵਿਸ਼ੇਸ਼ ਕਰਕੇ ਇਸਤਰੀ ਵਰਗ ਨਾਲ ਹੋ ਰਹੀ ਦੁਰਦਸ਼ਾ ਦਾ ਵਰਨਣ ਕੀਤਾ ਹੈ ਅਤੇ " ਸੋ ਕਿਉ ਮੰਦਾ ਆਖੀਐ ਜਿਤ ਜੰਮਹਿ ਰਾਜਾਨ " ਦਾ ਇਨਕਲਾਬੀ ਨਾਹਰਾ ਬੁਲੰਦ ਕੀਤਾ। ਹਰ ਸਿੱਖ ਮਾਈ ਭਾਈ ਨੂੰ ਅਰਥਾਂ ਸਮੇਤ ਇਸ ਬਾਣੀ ਨੂੰ ਬੜੇ ਟਿਕਾਅ ਨਾਲ ਪੜਨਾਂ ਵੀਚਾਰਨਾਂ ਚਾਹੀਦਾ ਹੈ।

ਗੁਰੂ ਕਲਗੀਧਰ ਪਾਤਸ਼ਾਹ ਨੇ ਨੰਦੇੜ ਵਿਖੇ ਸੰਨ ੬ ਅਕਤੂਬਰ 1708 ਵਿੱਚ ਗੁਰਗੱਦੀ ਬੱਖ਼ਸ਼ ਕੇ ਸ਼ੱਖਸ਼ੀ ਗੁਰੂ ਦੀ ਰੀਤ ਸਮਾਪਤ ਕੀਤੀ ਅਤੇ ਸਿੱਖ ਪੰਥ ਨੂੰ ਕੇਵਲ ਜੁਗੋ ਜੁੱਗ ਅਟੱਲ ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਦੀ ਤਾਬਿਆ ਵਿੱਚ ਰਹਿਣ ਦਾ ਉਪਦੇਸ਼ ਬੱਖ਼ਸ਼ਿਆ ਭਾਵ ਕਿ ਹਰ ਤਰਾਂ ਦੇ ਫੈਸਲੇ ਅਤੇ ਕਾਰਜ ਗੁਰੂ ਤੋਂ ਸੇਧ ਲੈ ਕੇ ਕਰਨ ਦਾ ਹੁਕਮ ਕੀਤਾ। ਕੇਵਲ ਇਹਨਾਂ ਨੂੰ ਚਵਰ ਤੱਖਤ ਦੇ ਮਾਲਕ ਥਾਪਿਆ।

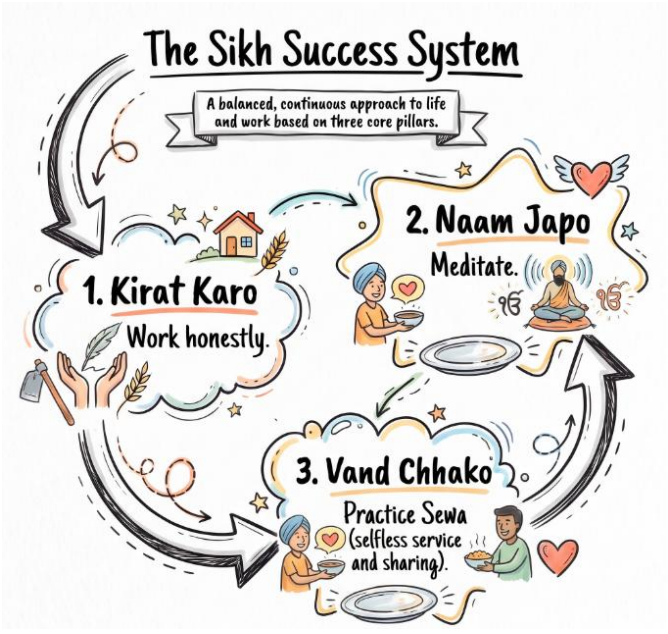
ਸਾਨੂੰ ਸਾਰਿਆਂ ਨੂੰ ਕੇਵਲ ਧੰਨ ਗੁਰੂ ਗਰੰਥ ਸਾਹਿਬ ਨੂੰ ਮੱਥਾ ਟੇਕਣ ਤਕ ਹੀ ਸੀਮਤ ਨਹੀਂ ਰਹਿਣਾ ਚਾਹੀਦਾ ਬਲਕਿ ਇਸ ਦੀ ਅੰਮਰਿਤ ਜਿਹੀ ਮਿੱਠੀ ਬਾਣੀ ਨੂੰ ਪੜ, ਸਮਝ, ਵੀਚਾਰ ਕੇ ਜੀਵਨ ਇਸ ਅਨੁਸਾਰ ਜੀਊਣਾ ਚਾਹੀਦਾ ਹੈ। ਸਤਿਗੁਰ ਸਾਰੇ ਸਿੱਖ ਜਗਤ ਨੂੰ ਸੁਮੱਤ ਬਖ਼ਸ਼ੇ ਤੇ ਗੁਰੂ ਦੇ ਮਾਰਗ ਤੇ ਚੱਲਣ ਦੀ ਸੋਝੀ ਬੱਖ਼ਸ਼ਣ।

ਭੁੱਲਾਂ ਚੁੱਕਾਂ ਦੀ ਖਿਮਾਂ ਜੀ।

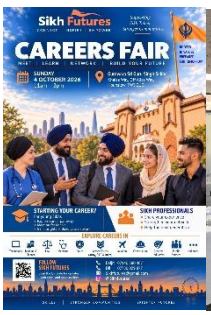
The Sikh Success System.

On Sunday, 4th October 2026, Gurdwara Sri Guru Singh Sabha Hounslow proudly hosted the inaugural West London Sikh Careers Fair.

This Careers Fair demonstrated how The Sikh values in the West have become The Sikh Success System.



- Kirat Karni: Earning an honest and truthful living through personal hard work, without exploiting others.
- Naam Japna: Meditating on God's name and remembering the divine in all daily activities.
- Vand ke Shakna: Sharing wealth, time, and resources with the community and those in need, often expressed through charitable giving and selfless service (*Sewa*).










A Landmark Step Forward: The Inaugural West London Sikh Careers Fair

Gurdwara Sri Guru Singh Sabha Hounslow proudly hosted the inaugural of West London Sikh Careers Fair, a transformative community initiative organised by Sikh Futures. This historic event successfully bridged the gap between our ambitious youth and established professionals across multiple industries.

The fair was designed to help young people understand the UK education and employment landscape to make informed decisions about their futures.

In a fast-evolving world where new ways of working are constantly being discovered, the fair addressed the pressing need to understand modern career challenges, from navigating the rise of AI to managing high university fees by exploring degree apprenticeships.

The event served as a powerful celebration of Sikh success, vividly demonstrating to our youth that excellence and Sikhi can thrive simultaneously in any profession.

By seeing successful Sikhs in prominent roles, attendees were inspired to build successful careers while remaining "Rooted in Sikh Values, Prepared for Tomorrow".

An Unprecedented Calibre of Exhibiting Organisations

The true strength of the fair was reflected in the exceptional calibre of the organisations and networks present. Attendees were granted direct access to globally recognised firms and dedicated Sikh professional networks across a remarkably diverse range of sectors:

- **Banking, Finance & Advisory**: The presence of industry giants like PwC and EY, supported by the Sikhs in Banking & Financial Service Network, offered unparalleled insights into the corporate financial world.
- **Technology**: Future-focused pathways were represented by Deutsche Bank, the AI Now Academy, and the Sikhs in Tech Network.
- **Law & Public Services**: Aspiring legal minds connected with Sikhs in Law and Starck Uberoi Solicitors & Advocates. Public service pathways were prominently featured with representatives from the Police, Ambulance services, the Ministry of Justice, and a wide array of clinical staff including doctors, dentists, and nurses.
- **Aviation & Armed Forces**: British Airways and the Sikh Pilots Group guided those looking to the skies, while the Army and RAF showcased distinguished careers in the Armed Forces.
- **Construction & Property**: The heavy construction and data centre sectors were represented by Sikh Surveyors, Clancy, MAH Construction, and Phoenix ME.
- **Education & Voluntary Sectors**: Academic progression and community service were supported by Sangat Works, university Sikh Societies (LSE and Royal Holloway), and Sunshine of Hounslow and Ealing.

Furthermore, attendees received practical guidance on building their careers through dedicated HR advisory services and CV support, ensuring that the insights gained could be translated into actionable next steps.

Laying the Foundation for the Future

As the first event of its kind in the West London area, this Careers Fair represents much more than a single day of networking; it lays a robust foundation for future community empowerment initiatives.

By successfully connecting young Sikhs with experienced mentors who are eager to share their experiences and help the next generation, Gurdwara SGSS Hounslow and Sikh Futures have established a vital blueprint for ongoing professional development.

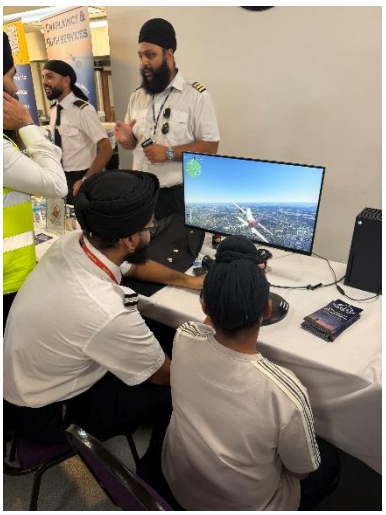
This initiative ensures our youth are not only prepared for the workforce of tomorrow but are empowered to lead it. All thanks to The Sikh Success System.












POST FAIR NOTE: Following sangat requests, bi-monthly Sunday **CV Clinics** will commence shortly at the Gurdwara.



Guru Tegh Bahadur Ji's Joti Jot - Why are there two dates? 24th Nov and 14th Dec

The reason is the use of different Sikh calendars and dating systems, rather than any disagreement about the historical event itself.

Historically, Guru Tegh Bahadur Sahib Ji attained shaheedi on 11 Maghar 1732 Bikrami (1675 CE). The question is how that historical date is converted into the modern Gregorian calendar.

Today, two approaches are commonly used:

Original/Mool Nanakshahi Calendar (fixed solar dating) - 11 Maghar falls on 24 November 2026. On this calendar, Guru Nanak Dev Ji's Parkash Purab, Guru Gobind Singh Ji's Gur-gaddi, and Guru Tegh Bahadur Ji's Shaheedi all fall on 24 November 2026.

SGPC-revised Nanakshahi / Bikrami-influenced calendar - Many Gurdwaras, SGPC-affiliated institutions, and Sikh organizations follow this version. In that calendar, Guru Tegh Bahadur Ji's Shaheedi Divas is observed on 14 December 2026 (29 Maghar).

There is no disagreement about Guru Tegh Bahadur Sahib Ji's sacrifice. The difference arises from the calendars used to calculate the anniversary. Some Sikh institutions follow the original Nanakshahi calendar, which places Guru Sahib's Shaheedi on 24 November. Others follow the SGPC-revised calendar, which commemorates the Shaheedi on 14 December.

Both dates are intended to honour the same supreme Guru Tegh Bahadur Sahib important thing is not the date itself, but remembering Guru Sahib's stand for freedom of conscience, justice, and the right of all people to practise their faith."

remember the same historic event and sacrifice made by Hind Di Chadar, Ji. The calendar





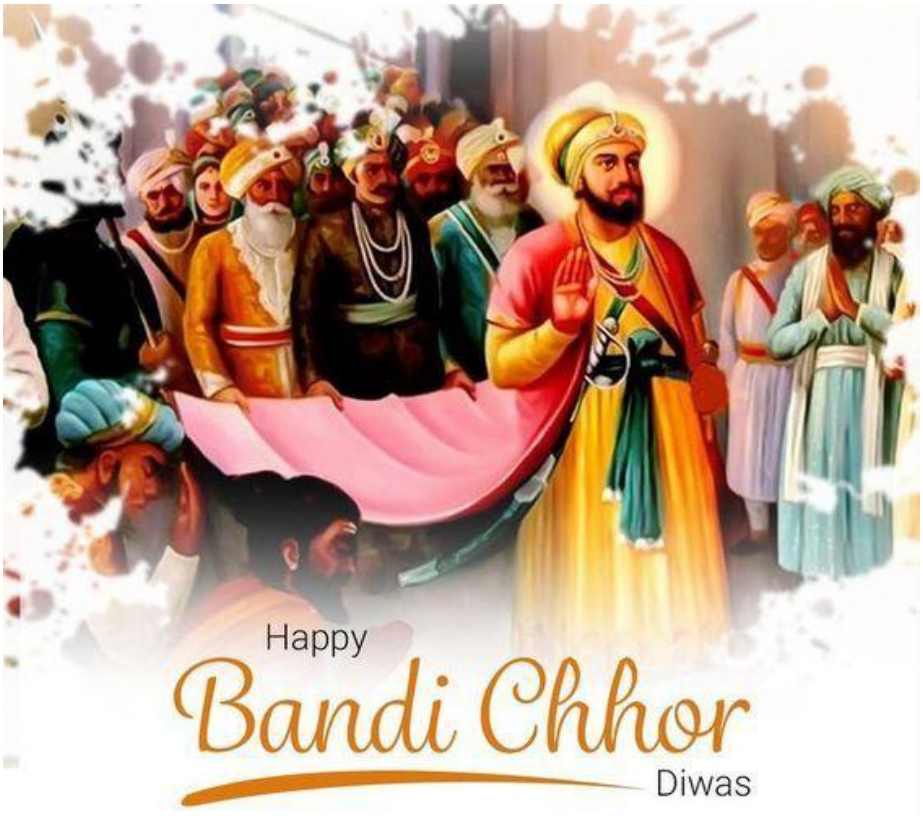
Bandi Chhor Divas - A Celebration of Freedom and Compassion

Bandi Chhor Divas is one of the most joyful and significant occasions in the Sikh calendar. The term Bandi Chhor means "Liberator of Prisoners" and commemorates the release of the Sixth Sikh Guru, Guru Hargobind Sahib Ji, from Gwalior Fort.

According to Sikh tradition, Guru Hargobind Sahib Ji was imprisoned by the Mughal Emperor Jahangir. When orders were given for the Guru's release, Guru Sahib refused to leave unless the 52 Hindu princes who had also been imprisoned were freed alongside him. Through his compassion and determination, all 52 princes were released. To facilitate their freedom, Guru Sahib wore a special robe with 52 tassels, allowing each prince to hold onto one as they walked out of the fort together. Because of this selfless act, Guru Hargobind Sahib Ji became known as the "Bandi Chhor" or "Liberator of Prisoners."

The Guru's return to Sri Harmandir Sahib (the Golden Temple) in Amritsar was greeted with great rejoicing. The city was illuminated with lamps and celebrations, a tradition that continues today. Gurdwaras around the world are beautifully decorated with lights, devotees participate in kirtan and prayers, and communities come together to share langar and seva.

Bandi Chhor Divas is much more than a historical commemoration. It reminds us of the Sikh values of justice, freedom, equality, and standing up for the rights of others. Guru Hargobind Sahib Ji demonstrated that true leadership is not concerned only with personal freedom, but with the welfare and dignity of all people.



As we celebrate Bandi Chhor Divas, let us reflect on how we can bring light into the lives of others through kindness, service, and support for those facing hardship. May the example of Guru Hargobind Sahib Ji inspire us to uphold truth, defend justice, and work for the freedom and well-being of all humanity.

Wishing everyone a blessed and joyous Bandi Chhor Divas.
"Sarbat da Bhala" – May there be good for all.

Guru Nanak Dev Ji's Prakash Purab

Every year, Sikhs around the world gather to celebrate the Prakash Purab (birth anniversary) of Guru Nanak Dev Ji, the founder of Sikhi and the first of the ten Sikh Gurus. This sacred occasion is a time for reflection, thanksgiving, and renewed commitment to the timeless teachings of Guru Nanak Dev Ji, whose message of equality, compassion, and devotion continues to inspire millions across the world.

Born in 1469 at Rai Bhoi di Talwandi (now Nankana Sahib in Pakistan), Guru Nanak Dev Ji lived during a period of significant social, political, and religious division. From an early age, he challenged superstition, injustice, and discrimination, teaching that all human beings are equal in the eyes of the One Creator. His simple yet profound declaration:

"There is no Hindu, there is no Muslim,"
reminded people that spiritual truth transcends labels and divisions.

Central to Guru Nanak Dev Ji's teachings were three key principles:

- Naam Japna – remembering and meditating on God's name.
- Kirat Karni – earning an honest living through hard work.
- Vand ke Shakna – sharing one's blessings with others, especially those in need.

These principles remain at the heart of Sikh life today. They encourage us to lead lives rooted in faith, honesty, humility, and service to humanity.



Guru Nanak Dev Ji travelled widely across Asia and the Middle East, spreading a message of love, peace, and unity. Through his travels, known as the Udasis, he engaged people from all backgrounds, encouraging them to seek truth through devotion, selfless service, and moral living rather than through empty rituals. His teachings emphasised that God resides within every person and that genuine spirituality must be reflected in our actions towards others.

Prakash Purab is traditionally marked by Akhand Paaths, kirtan programmes, katha, nagar kirtans, and the sharing of langar. Gurdwaras are beautifully decorated, and communities come together in a spirit of seva and fellowship. These celebrations are not only joyful commemorations of Guru Ji's birth but also opportunities to reflect on how we can embody his teachings in our daily lives.

In a world still affected by conflict, inequality, and division, Guru Nanak Dev Ji's message is as relevant today as it was over five centuries ago. His vision of a society based on justice, mutual respect, and the recognition of our shared humanity offers guidance and hope for all people, regardless of faith, nationality, or background.

As we celebrate Guru Nanak Dev Ji's Prakash Purab on 24th November 2026, may we recommit ourselves to the values he taught: remembering the Divine, serving others selflessly, speaking truthfully, and working towards the well-being of all. Let us honour Guru Ji not only through celebration but through our actions, ensuring that his light continues to shine in our homes, our communities, and our hearts.

Guru Nanak Dev Ji's timeless message remains simple yet transformative: recognise the Divine in all, live honestly, and serve humanity with compassion.

Gurpurab di lakh lakh vadhaiyan to all members of the Sangat. May Guru Nanak Dev Ji's blessings guide us all towards peace, wisdom, and Sarbat da Bhala.

CHARDIKALA

Dr Parminder Singh Sahota

Maybe Chardikala is not about "thinking positive."

Maybe it is about stopping the struggle. Stopping the endless conversation with life:

Why is this happening? Why didn't that happen. What should I do? How can I change it?

The mind wants to interfere with everything. It wants to carry a magic wand—to bend life according to its wishes.

But look…You are breathing. Did you make the breath happen? Your heart is beating. Did you command it?

Your blood is flowing. Did you tell it where to go?

Life is happening—without you doing it.

So what if the deepest form of Chardikala is simply trusting life enough to let it happen?

No resistance. No judgement. No constant interference.

Just awareness. Just witnessing. Like sitting in a theatre and watching the movie unfold.

The characters move. The story changes. Some scenes bring laughter. Some bring tears.

But the observer remains. Perhaps this is what it means to live in the present.

Not escaping life. Not controlling life. Not demanding that life become something else.

But simply saying: "Yes. This is what is." And then allowing the next moment to reveal itself.

This is surrender. Not weakness. Not defeat.

Surrender is the courage to stop fighting reality.
And something beautiful happens when we surrender…

We discover that abundance was never about having more.
Abundance is the absence of "I need life to be different before I can be whole."

We begin to see that life itself is the gift.
And from that seeing comes love.

Not possessive love. Not conditional love. Not "I love you because…"

Just love. Unconditional. Effortless. Present.

Perhaps Chardikala is this:

To stand in the middle of life's uncertainty with an open heart…
To trust without knowing…
To witness without judging…
To surrender without giving up…

And to whisper: Let life be life.
Let the script unfold.
I am here.
I am watching.
I am grateful.

That is Chardikala.

It is trusting that life just happens
without any interference,
any judgement, without your
magic wand of actions.

It's acknowledging what is.
It's just knowing, it's about the observer
watching a script playing out itself.

It's not just optimism –
it's about letting go and surrender –
just as your body breathes and the blood
flows without any of your actions.

Chardikala is to live in abundance –
it's unconditional love.

Gurdwara Activities & Support Services

Gurdwara Education & Activity Programme

Activity	When	Time	Where
Santhiya (SGGS recitation)	Mon	4:45-6:00pm	2nd Fl Main Bldg
Santhiya (SGGS recitation)	Tue	5:00-6:00pm	2nd Fl Main Bldg
Santhiya (SGGS recitation)	Wed	4:45-6:00pm	2nd Fl Main Bldg
Gurmat Gyan I	Sun	10:00-11:00am	Surgey Room
Gurmat Gyan II	Sun	11:30-12:30pm	Surgey Room
Simran Amritvela	Fri	6:00-6:30m	Main Darbar
Kirtan, Tabla, Sitar & Harmonium (3)	Mon	4:30-6:00pm	1st Fl New Bldg
Harmonium	Tue	10:00-12:00pm	1st Fl New Bldg
Tabla (1)	Thu	5:30-7:30pm	1st Fl New Bldg
Kirtan & Harmonium (2)	Thu	5:00-7:00pm	2nd Fl Main Bldg
Gurbani Kirtan - Raj Academy	Fri	6:00-8:00pm	1st Fl New Bldg
Ladies Fitness	Tue	9:30-11:00am	2nd Fl Main Bldg
Ladies Fitness	Wed	9:30-11:30am	2nd Fl Main Bldg
Ladies Fitness	Thu	9:30-11:30am	2nd Fl Main Bldg
Ladies Fitness - Pilate	Tue	2:30-3:30pm	2nd Fl Main Bldg
Chair Yoga Classes (Mixed Over 60s)	Mon	12:00-1:00pm	Classroom
Chair Yoga Classes (Mixed Over 60s)	Fri	12:00-1:00pm	Classroom
Gatka Martial Arts	Thu	6:00-8:00pm	Foyer New Bldg
Taekwondo Korean	Mon	6:00-8:00pm	Foyer New Bldg
Football (Sat Practice; Sun Matches)	Sat	9:30-11:00am	Heston School
Computer Training	Tue	9:30-11:30am	Library New Bldg
Computer Training	Wed	9:30-11:30am	Library New Bldg
Computer Training	Thu	9:30-11:30am	Library New Bldg
English for Adults (ESOL) - Qualify if on Income Supp	Tue	10:00-12:10pm	Academy New Bldg
English for Adults (ESOL) - Qualify if on Income Supp	Wed	10:00-12:10pm	Academy New Bldg
Panjabi (4-6 years) Story Time	Sun	11:30-11:45; 1:00-1:15pm	Library
Panjabi (4-6 years) Miri Piri Panjabi Class	Sun	12:00-1:00pm	Library
Panjabi **GCSE**	Sun	11:00-1:00pm	Academy New Bldg
Panjabi for **Adults**	Sat	8:45-10:15am	Academy New Bldg
Panjabi Session I Grp I Beginners	Sun	10:00-11:30am	Academy New Bldg
Panjabi Session I Grp II Internediate	Sun	10:00-11:30am	Academy New Bldg
Panjabi Session I Grp III Pre-GCSE	Sun	10:00-11:30am	Academy New Bldg
Panjabi Session II Grp I Beginners	Sun	11:30-13:00pm	Academy New Bldg
Panjabi Session II Grp II Intermediate	Sun	11:30-13:00pm	Academy New Bldg
Panjabi Session II Grp III GCSE	Sun	11:30-13:30pm	Academy New Bldg
Panjabi Grp I Beginners	Tue	6:00-7:30pm	Academy New Bldg
Panjabi Grp II Beginners	Tue	6:00-7:30pm	Academy New Bldg
Panjabi Grp III Intermediate	Tue	6:00-7:30pm	Academy New Bldg
Panjabi **'A'Level**	Sun	09:00-11:00am	Academy New Bldg
Panjabi speaking	Sun	11:00-11:30am	Academy New Bldg
Tutions (Science, Maths)	Sun	10:00-4:00pm	Academy New Bldg
Kirtan Simran (last Saturday of Month)	Sat	4:00-5:00am	Main Darbar
Naam Simran Nirmolak Jatha (2nd Saturday of Mo	Sat	4:00-5:00am	Main Darbar
Katha in English (Sun following Sangrand)	Sun	11:15-12:00pm	Main Darbar

Below are listed some of the many Gurdwara activities and support services.
Full details can be viewed from our website www.sgss.org



…. And many more

Sikh Assisted Marriages

Participants must be registered on our matrimonial database to benefit from this service. Application forms for this service are available from the Gurdwara or can be downloaded from www.sgss.org/matrimonial The completed application form and a passport size photograph, with a non-refundable registration fee of £50 can be paid by Cheque or Bank transfer. Please use the reference 'Matrimonial/Surname'.

Card payments can be made in person at the Gurdwara.

Cheque: Payable to account 'Sri Guru Singh Sabha Hounslow' and posted/delivered to:
The Matrimonial Service, Gurdwara Sri Guru Singh Sabha, Alice Way, Hounslow, TW3 3UD

Bank Transfer: Account Name 'Sri Guru Singh Sabha Hounslow',
Sort Code 20 96 55 and Account No. 00859095.
Enquiries: In person or by telephone (**020 8814 6701**): Monday – Sunday **10:00am – 1:00pm**
Email: matrimonial@sgss.org

All information will be strictly confidential, and sincere efforts will be made to introduce interested parties. The management of the Gurdwara will not be responsible morally, legally, or otherwise, for any alleged act of negligence, omission, or commission by either of the parties concerned, nor will it be liable to any legal action.

The current list (at the time of going to press) of our matrimonial partners appears below. An upto date list is available on the website:

Males

RefNo	DateOfBirth	Height	Current Occupation	Qualification
3391	Oct-92	5' 08"	Finance Business Partner	Economics Degree
3396	Jul-98	5' 08"	Transactional HR and Payroll	MSc International Business
3397	Dec-00	6' 01"	Government Economist	BA Economics & Maths
3399	Jul-91	5' 08"	HGV Driver	Mechanical Engineer
3400	Oct-89	5' 11"	Store Manager	BA in Hospitality
3401	Jun-92	6' 01"	Project Manager	BSc Hons Financial Mathematics
3402	Dec-99	6' 02"	Doctor	BMBS Medical Degree
3403	Apr-94	5' 08"	GP	MBBS
3404	Nov-95	5' 08"	Business Manager	Masters in Information Systems
3405	Apr-85	5' 08"	IT Team Leader	MSC - Masters in Science in Technology
3406	May-93	5' 10"	Dentist	BDS, MPharm
3407	Dec-94	5' 10"	Doctor	MBCHb
3408	Mar-92	5' 09"	Hospital Doctor	MBChB MRCS
3409	Dec-84	5' 11"	Ambulance Driver	BSc Pharmacology
3410	Jul-92	6' 01"	Doctor - Consultant	MMBS ChB
3411	May-88	5' 10"	Company Director -Own Business	Own Property Business
3412	Apr-92	5' 08"	Dentist	Pharmacist, Dentist
3413	Jul-92	6' 02"	Hospital Doctor	BSc (Hons) MBBS
3414	Jul-94	5' 11"	Own Business Director - Haulage	Diploma in Accountancy
3415	Jun-85	5' 09"	Director at Pharmaceutical	PhD
3416	Jul-88	5' 07"	IT Team Leader	BSc Computer Science
3417	Mar-88	5' 07"	Civil Servant	BSc Honours Business and Economics
3418	Nov-97	6' 05"	Senior Property Management	BSc Business Manager
3419	Jun-82	5' 05"	Software Engineer	BSc Hons computer
3420	Aug-96	5' 09"	Dentist	BDS
3421	Jan-99	6' 00"	Police Officer	LLB Law

3422	Apr-98	6' 03"	Doctor	MBBS
3423	Dec-96	5' 08"	Financial Strategy Associate	Bsc (Hons) Mathematics, Statistics & Business
3424	Nov-98	6' 00"	Data Analyst	Bsc Mathematics, Msc Management
3425	Jun-77	6' 01"	Customer Services	Diploma
3426	Nov-91	6' 00"	Project Manager	Msc Business and innovation
3427	Dec-91	5' 11"	Aircraft Engineer	Advance Diploma
3428	Apr-86	5' 11"	Machine Operator	BA Hons in Business Management
3429	Jan-95	5' 11"	Police Officer	BA Law
3430	Sep-95	6' 03"	Aerospace Engineer	B Eng Aeronautical Engineer
3431	Aug-91	6' 00"	Digital Analyst	MSc Finance
3432	Jul-90	5' 11"	Enterprise and Investment Lead	Masters in Economic and History
3433	Nov-93	5' 10"	Graphic Designer	BA Graphic Design
3434	Apr-91	6' 01"	Risk Consultant	BSc Economics
3435	Feb-97	5' 08"	Finance Specialist	BA Accounting and Financial Info Systems
3436	Jan-95	5' 11"	Team Leader - McLaren Motorsport	Level 4 Motor Technician
3437	Nov-89	6' 00"	Corporate Banker	BA History & International Relations
3438	Nov-94	5' 10"	Production Manager	Mechanical Engineering
3439	Jun-92	5' 11"	Business Owner - Trucking	BSC Mathematics
3440	Dec-94	6' 00"	Engineer	Diploma in Electrical and Electronic Engineering
3441	Sep-90	5' 10"	Senior Pharmacist	MSc Advanced Pharmacy
3442	Sep-95	5' 08"	Senior Data Engineer	Masters in Data Science
3443	Jun-97	5' 06"	Technology Strategy Consultant	BSc Economics
3444	Nov-88	5' 10"	IT Project Manager	BSc Accounting & Finance
3445	May-91	5' 09"	Sale Purchasing Manager	BSc Business Info Systems
3447	Aug-97	5' 06"	Cyber Security	BA Hons - Business Management
3448	May-96	5' 09"	Cyber Security Engineer	Masters In Computer Science
3449	Mar-93	6' 03"	Pharmaceutical	Master of Pharmacy
3450	May-86	5' 08"	Own Business	MA Management Studies
3451	Feb-85	6' 00"	Marketing Project Manager	BSc Multi Media and Tech
3452	Jan-96	5' 08"	Asset Information Analyst	BSc Information Systems
3453	Sep-96	5' 10"	Investment Analyst, CFA	MSc Investment Management
3454	Oct-96	6' 01"	Investment Risk Analyst	BSc Finance, FRM
3455	Feb-87	5' 10"	Truck Driver	IT
3456	Jan-92	5' 11"	Management Accountant	Masters- Finance & Accounts
3457	Apr-88	5' 10"	Head of Pricing Transformation (Insurance)	BSc Maths
3458	Dec-00	6' 01"	GP Pharmacist	MPHARM
3459	Jun-95	5' 11"	Post Doctoral Researcher	PHD Clinical Medicine
3460	Apr-97	5' 09"	Doctor/GP Trainee	MBBS iBSC
3462	Jan-89	5' 10"	Senior Account Manager	Accounting and Finance
3463	Sep-94	5' 08"	Principal Structural Engineering	B Eng Civil Engineering
3464	Aug-99	6' 00"	Treasury Accountant	BSc Economics - ACA Accountancy
3465	Jun-98	5' 08"	Lead Data Scientist	BSC Hons Computer Science
3466	Dec-83	5' 11"	Civil Servant	BA Hons.

3467	Sep-00	6' 02"	Pharmacist	Masters in Pharmacy
3468	Nov-91	6' 02"	Economist	BSc Economics Chartered Accountant
3469	Dec-94	6' 00"	Senior Commercial Manager	BSc Quantity Surveying
3470	Mar-98	5' 07"	Teacher	BA History and PGCE
3471	Apr-98	5' 09"	Cyber Assurance Analyst	Computer Science BSc
3472	Apr-92	6' 01"	IT Consultant	BSc Computer Science
3473	Oct-96	5' 11"	Commercial Manager	BA Human Geography (Economics)
3474	Dec-87	5' 11"	Course Director	PhD Business
3475	Nov-95	5' 10"	Project Manager	Msc Science
3476	Sep-90	6' 01"	Analyst in Asset Management Company	MSc Investment Management
3477	Dec-99	6' 00"	Royal Mail - Gap filling job	BA - Bachelor of Science

Females

RefNo	DateOfBirth	Height	Current Occupation	Qualification
9655	Feb-87	5' 03"	Accountant	BSc CIPFA
9656	Oct-78	5' 02"	Solicitor	Solicitor LLB
9657	Mar-00	5' 04"	Doctor	MBChB
9658	Feb-97	5' 04"	Optometrist	BSc Optometry
9659	Jan-88	5' 06"	Barrister	LLB LLM Barrister (BVC)
9661	Apr-77	5' 07"	Business Administration	Political Science
9662	Sep-00	5' 05"	Financial/Credit Analyst	BSc Economics
9663	May-95	5' 06"	Digital Designer	BA Hons Graphic Design
9664	Feb-96	5' 03"	Ministry of Justice	Masters in Human Rights Law
9665	May-93	5' 06"	Solicitor- Ernst & Young	LLM
9666	May-94	5' 06"	NHS Laboratory	MSc Biomedical Science
9668	Nov-94	5' 07"	Medical Doctor	MBBS
9669	May-95	5' 01"	Pharmacy Assistant - Trainee Doctor	MBBS
9670	Apr-95	5' 08"	Director - JP Morgan	BSC Medical Science & Postgraduate Finance
9671	Jun-97	5' 01"	Software Consultant	BSc Biochemistry MSc Computer Science
9672	May-88	5' 08"	Pharmacist/Aurvedic Practitioner	MSc
9673	Jan-89	5' 08"	NHS Hospital Doctor	MBChB
9674	Nov-92	5' 03"	Higher Education	BA Literature & Creative writing
9675	Dec-91	5' 01"	Deputy Manager in Private Nursery	Level 4 in Early Years
9676	Jul-97	5' 00"	Shop Manager - Family Business	BA Science Business Management
9677	Jan-96	5' 04"	Safety Engineer	Foundation Degree
9678	Mar-86	5' 06"	Finance Consultant	LLB Law (Hons)
9679	Aug-88	5' 09"	Process Scientist	BSc Pharmacology
9680	Oct-89	5' 03"	Solicitor	LLB Hons
9681	Dec-86	5' 04"	Occupational Therapy Assistant	MSC Criminology
9682	Nov-87	5' 07"	Deputy Head	BA Education
9683	Jun-85	5' 07"	Camera & Optics Technician	BA Film Studies
9684	Nov-93	5' 08"	Dentist/Clinical Director	DDS Dentist
9685	Nov-88	5' 03"	Physician in NHS	MSc
9687	May-94	5' 05"	Senior NHS Administrator	Accounting Apprenticeship
9688	Nov-95	5' 05"	Operational Manager	LLB (Hons)

9689	Jun-88	5' 03"	Local Government	Health & Social Sciences
9690	Dec-98	5' 04"	Project Manager	B.Sc
9691	Mar-99	5' 03"	Management Accountant	Studying for ACCA Accountancy
9692	Aug-87	5' 00"	IT Project Manager	BSc (Hons) Information Systems
9693	Mar-91	5' 07"	Hospital Doctor	MBBS BSc (Hons) MRCP(UK)
9694	Sep-95	5' 06"	Project Manager	BSC Hons Psychology
9695	Jun-90	5' 06"	Pharmacist	Master - MPharm
9696	Jan-96	5' 04"	Financial Adviser	BSc - Accounting and Finance
9697	Aug-98	5' 05"	Geologist	MSc Engineering
9698	Sep-96	5' 04"	Senior Consultant	MSC - Sustainability & Management
9699	Dec-00	5' 05"	Finance Professional	MSc
9700	Jul-98	5' 00"	Marketing Exec	MSC Marketing Management
9701	Oct-97	5' 06"	Trainee GP	MBChB
9702	Dec-96	5' 05"	Ministry of Justice- HR Business Management	BSc (Hons) Business Management
9703	Apr-94	5' 00"	Corporate Comms Specialist	MSc Business Pschology
9704	May-96	5' 01"	QA Engineer	BSc Computer science
9705	Dec-92	5' 03"	Pharmacist	Master Of Pharmacy
9707	Jun-86	5' 06"	Project Manger	Masters in History
9708	Nov-00	5' 07"	Medical Student	BSc - Graduate Entry Medicine
9709	Jan-01	5' 03"	Clinical Coding Analyst	BSc Applied Bioscience
9710	Mar-94	5' 00"	Finance Officer	AAT Level 4
9711	Mar-90	5' 06"	Senior Tax Associate	LLB Law Degree
9712	Jun-96	5' 07"	Hospital Doctor	MBBS

Panjabi School Term Dates

Sept 2026 – July 2027

Autumn Term	Start date	Last Day		Start date	Last Day
Tuesday	08/09/2026	20/10/2026	Half term	03/11/2026	15/12/2026
Saturday	05/09/2026	24/10/2026	Half term	07/11/2026	19/12/2026
Sunday	06/09/2026	25/10/2026	Half term	08/11/2026	20/12/2026

Spring Term	Start date	Last Day		Start date	Last Day
Tuesday	05/01/2027	09/02/2027	Half term	23/02/2027	23/03/2027
Saturday	09/01/2027	13/02/2027	Half term	27/02/2027	27/03/2027
Sunday	10/01/2027	14/02/2027	Half term	28/02/2027	28/03/2027

Summer Term	Start date	Last Day		Start date	Last Day
Tuesday	13/04/2027	25/05/2027	Half term	01/06/2027	20/7/2027
Saturday	17/04/2027	29/05/2027	Half term	05/06/2027	24/07/2027
Sunday	18/04/2027	30/05/2027	Half term	06/06/2027	25/07/2027

Supporting Your Gurdwara

Show Your Gratitude: Donations to the Gurdwara to help run the Sangat services are gratefully received, as are donations for the land effort; this can be done in one of three ways

By Cheque: Payable to Sri Guru Singh Sabha Hounslow and posted/delivered to Gurdwara Sri Guru Singh Sabha, Alice Way, Hounslow, TW3 3UD

Online: Donations can be made online at www.sgss.org/donate

BACS: Barclays Bank, Sort code **20 96 55** and Account No. **00859095**.

Health & Safety: The Gurdwara strongly advises that everyone should continue to follow the Government guidelines to keep yourselves and your loved ones safe. Whenever possible please observe social distancing, wear face covering and wash hands frequently.

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